

# UNOFFICIAL COPY

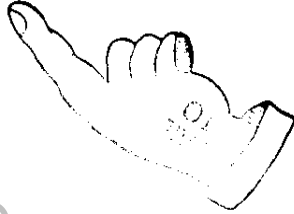
Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JAMES NELSON  
1620 FOREST DR  
GLENVIEW, IL 60025



Doc#: 0330534052  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 08:08 AM Pg: 1 of 2



Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:5965312639 "NELSON" Lender ID:N62//0600056063 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that FIRST BANK NATIONAL ASSOCIATION AS COSTODIAN/TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES NELSON, MARRIED TO ANGELA G. NELSON  
Original Mortgagee: MAIN STREET HOME MORTGAGE  
Dated: 10/09/1996 Recorded: 10/16/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96790209, in the county of Cook State of Illinois

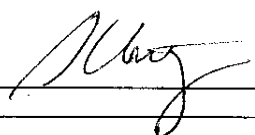
Legal: LOT 13 IN VIRGINIA WOODS UNIT NO. 1, A SUBDIVISION OF THAT PART OF THE WEST 607.4 FEET OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF LAKE AVENUE AND NORTH OF THE SOUTH 1200 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-30-402-015

Property Address: 1620 FOREST DRIVE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association As Trustee, successor to:  
FIRST BANK NATIONAL ASSOCIATION AS COSTODIAN/TRUSTEE  
On AUG - 5 2003

By: 

S. Christopherson  
Vice President

No Corporate Seal

S-V  
P-2  
M-V  
T.B.

# UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On **AUG - 5 2003**, before me, Marla F. Silver, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared S. Christopherson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Marla F. Silver*  
Notary Expires: JAN 31 2005  
*Marla F. Silver*



(This area for notarial seal)

Prepared By: (jr) Joel Dure, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65656 417-739-9412

Notary Public of Cook County Clerk's Office