UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

DARREN J SCHMIDT 2944 BROADWAYSTREET UNIT 2N CHICAGO, IL 60657



Doc#: 0330534059

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 08:11 AM Pg: 1 of 2





Satisfaction

Wamu - VH #:0609569959 "SCHM:D" Lender ID:F25/111/1685858701 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording info.r ation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DARREN J SCHMIDT AN UNMARRIED MAN Original Mortgagee: CONTOUR MORTGAGE GROUP, INC.

Dated: 01/03/2003 Recorded: 02/04/2003 in Book/Reel/Liher: 4997 Page/Folio: 0095 as Instrument No.:

0030167191, in the county of Cook State of Illinois

Legal: UNITS 2-N AND 2-PN, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMPN ELEMENTS, IN THE 2944 BROADWAY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9.45,9626, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-28-111-056-1002 & 14-28-111-056-1007

Property Address: 2944 NORTH BROADWAY STREET #2N, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On July 29th, 2003

By: JEFF PROSE. Assistant

Vice President

5-12 p-2 M-Y

*PLB*PLBAMRC*07/29/2003 05:49:27 PM* WAMU05WAMT0000000000000000268445* ILCOOK* 0609569959 ILSTATE_MORT_REL **JRDAMRC

0330534059 Page: 2 of 2

UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON July 29th, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANTHONY PRICE

Notary Expires: 11/02/2005

ANTHONY PRICE
Notary Public • Notary Seal
State of Missouri
Stone County
My Gemmission Expires Nov. 2, 2005

(This area for notarial seal)

Prepared By: (jr) Joel Duke AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417 / 739-9412