

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ERICK D PAULSON
1334 MONROE AVE
RIVER FOREST, IL 60305



Doc#: **0330534194**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 10:42 AM Pg: 1 of 2

Loan No. **354507659**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1334 MONROE AVE, RIVER FOREST**
Permanent Tax No.: **1334NMONROEAVE**

from the lien of a certain mortgage made and executed by **ERICK D. PAULSON AND CHRISTINE A. PAULSON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on **August 1, 2002**, and recorded in Document No. **0020872913**, Book **8841**, Page **0645**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 21, 2003**.

CORPORATE SEAL



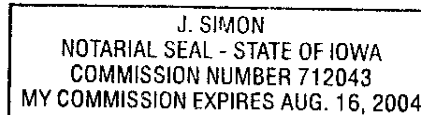
Mortgage Electronic Registration Systems, Inc. ("MERS")

By: _____
Robert Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **August 21, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**

Expiration Date: **08/16/2004**

2003-07-30

MIN: 100059106229001550

MERS Telephone: 1-888-679-6377

(Notary's Seal)

SV
JZ
Sub
Amy
JH

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Loan No. 354507659

EXHIBIT A

LOT 4 IN BLOCK 9 IN O.C. BRAESE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH , RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

