UNOFFICIAL COPY

WHEN RECORDED MAIL TO: WILLIAM MARRERO 146 GEORGE ROAD WHEELING, IL 60090

Loan No. 307132612

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



Doc#: 0330534225

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 10:55 AM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of in LINOIS, described as follows:

Property Address: (46) GEORGE RD, WHEELING

Permanent Tax No.: 07102100340000

from the lien of a certain mortgage made and executed by WILLIAM MARRERO, MARIA L. VARGAS, to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION on January 29, 2001, and recorded in Document No. 0010098498, Book in the Lan's Records of COOK County, and State of ILLINOIS, and assigned to GMAC 9012, Page 76, Certificate COOK, MORTGAGE CORPORATION, to the end that said not gage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 19, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Vickie Egamells, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

3/4/SC

STATE OF IOWA County of Black Hawk

On August 19, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Sin In Expiration Date:

2003-08-04

08/16/2004

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

0330534225 Page: 2 of 2

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EXHIBIT A

LOT 3 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 N ORTH, RANGE 11, EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1955 AS DOCUMENT 1602023, IN COOK COUNTY, ILLINOIS.

