## **UNOFFICIAL COPY**

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

SUSAN E KING 1661 NORTH DAYTON STREET #C CHICAGO, IL 60614



Doc#: 0330539062 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/03/2003 08:12 AM Pg: 1 of 3

## **Satisfaction**

Wamu - VH #:5302241616 "KII G" Lender ID:J26//601134885 Cook, Illinois MERS #: 100058900001467653 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dries and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUSAN E KING AND PHILLIF G KING, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR RBC LIOPTGAGE COMPANY

Dated: 10/30/2002 Recorded: 11/08/2002 in Book/Reel/Liber: 3059 Page/Folio: 0170 as Instrument No.:

0021235604, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Mr.df A Part Hereof

Assessor's/Tax ID No. 14-32-426-076

Property Address: 1661 NORTH DAYTON STREET, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excouted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. On August 6th, 2003

JEFF PROSE, Assistant

Vice-President

\*CAY\*CAYAMRC\*08/06/2003 04:35:16 PM\* WAMU05WAMT00000000000000335567\* ILCOOK\* 5302241616 ILSTATE\_MORT\_REL \*\*DJKAMRC

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Taney

On August 6th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

8000

Notary Expires. 07/23/2007

J.R. DUKE
Notary Public - Notary Seal
STATE OF MISSOUR!
Taney County
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: David Kuykondall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65696 417-739-94/12

\*CAY\*CAYAMRC\*08/06/2003 04:35:16 PM\* WAMU05WAMT000000000000000335567\* ILCOOK\* 5302241616 ILSTATE\_MORT\_REL \*\*DJKAMRC

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STREET ADDRESS: 16 NOTICE AFTON STREET ALL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

14.32-426-076

LEGAL DESCRIPTION:

UNIT C DESCRIBED AS FOLLOWS:

PARCEL 1:

THE EAST 36.20 FEET OF THE WEST 102.34 FEET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68 TAKEN AS A TRACT IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**ALSO** 

PARCEL 2:

THE SOUTH 10.08 FEET OF THE NORTH 24.36 FEET OF THE EAST 22.56 FEET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68 TAKEN AS A TRACT IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIF 47 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED DECEMBER 1, 1987 AS DOCUMENT 87634892.