## **UNOFFICIAL COPY**

Loan No. 000000000000001929731663

After Recorded Return to: MARY HUMMEL 3733 SPRINGFIELD AVENUE GLENVIEW, IL 60025



Doc#: 0330539164 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 11:52 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MERS AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 20, 2002, and recorded/registered in the office of the Recorder Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020241633, in Book 2211, at Page 0213, releases, conveys and quit claims unto MARY A. HUMMEL, A SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to th? premises conveyed thereby, to-wit:

LOT 50 IN PAM ESTATES UNIT NUMBER 2, BFING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

PIN #: 04-33-100-027

3733 SPRINGFIELD AVE, GLENVIEW, IL

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MERS AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, Argust 11, 2003.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MERS AS NOMINEE FOR WACHOVIA MORTGAGL CORPORATION

BY:

CHRIS WHITE

ASSISTANT SECRETARY

0330539164 Page: 2 of 2

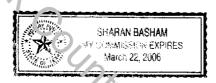
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MERS AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 11, 2003.

and for the State of TEXAS



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 MARY ATKINSON

17-908-