

UNOFFICIAL COPY

Loan No. 0000000000000001621274584



After Recorded Return to:
KENNETH C BAKER
17617 WALTER ST.
LANSING, IL 60438

Doc#: 0330539165
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 11:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE

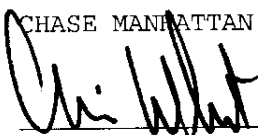
CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 19, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010465140, in Book 2574, at Page 0035, releases, conveys and quit claims unto KENNETH C BAKER UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 4 IN BLOCK 5 IN AIR PORT ADDITION A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION BEING A SUBDIVISION OF WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN #: 30-29-314-005

17617 WALTER STREET, LANSING, IL 60438

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 15, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
BY: 
CHRIS WHITE
Vice President

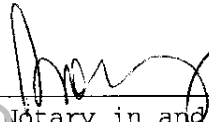
S-Y
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J-N
M-Y
MAK

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 15, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
RACHEAL WOODS

17-908-



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