

UNOFFICIAL COPY

Loan No. 0000000000000001503850750



After Recorded Return to:
TREVOR AND ALISON GOOD
1300 MAYFIELD AVE
CHICAGO IL 60651

Doc#: 0330539169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 11:53 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 6, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00470832, in Book 4263, at Page 0022, releases, conveys and quit claims unto TREVOR GOOD AND ALISON GOOD HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 18 IN BLOCK 3 IN WASSELL BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1914, IN BOOK 129 OF PLATS PAGE 6 AS DOCUMENT NO 5410936 IN COOK COUNTY ILLINOIS

PIN #: 16-05-217-035-0000

1300 N MAYFIELD AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

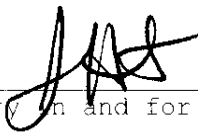
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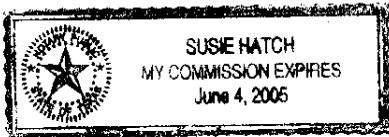
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 8, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
YVETTE WILLIAMS

17-908-



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