UNOFFICIAL COPY

Loan No. 000000000000001975319670

After Recorded Return to:
OLUGBENGA AYENI
1331 WEST SHERWIN AVENUE # B
CHICAGO , IL 60626

0000 Ox



Doc#: 0330539170

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 11/03/2003 11:53 AM Pg: 1 of 3

RILLIAGE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC. (MERS) SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 7, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010755794, in Book 7018, at Page 0031, releases, conveys and quit claims unto OLUGBENGA AITNI AND OLUTOYIN O. WILLIAMS , HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 11-29-317-247-0000

1331 W SHERWIN AVE B, CHICAGO, IL 60626

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 12, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC. (MERS) SOLELY AS NOMINEE FOR PRISM MORTGAGE

COMPANY

BY:

CHRIS WHITE

ASSISTANT SECRETARY

5-3/ 8-1 MAT

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PARCEL 1:

THE WEST 1/2 OF LOT 13 (EXCEPT THE NORTH 102.50 FEET AND THE SOUTH 19.20 FEET THEREOF) IN BLOCK 14 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EAST 12.50 FEET OF THE SOUTH 19.20 FEET OF THE WEST 1/2 OF LOT 13 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MAY 14, 1979, AND RECORDED MAY 17, 1979 AS DOCUMENT NUMBER 24964426 AND AS CRF. TID BY DEED FROM DEVON BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 18, 1974, KNOWN AS TRUST NUMBER 2479, TO RAHIM MERCHANT AND SHIRIN MERCHINT, HIS WIFE DATED APRIL 5, 1980 AND RECORDED APRIL 11, 1980 AS DOCUMENT NUMBER 25421327 CVER AND UPON THE EAST 5 FEET WEST 8.0 FEET OF THE NORTH 130.80 FEET OF FOR

3 ALS
EGRESS 1.

OF

COLUMN CLARKS

OFFICE THE WEST 1/2 OF ICT 13 AFORESAID ALSO OVER SOUTH 3 FEET NORTH 133.80 FEET WEST 8.0 FEET OF THE WEST 1/2 OF LOT 13 ALSO OVER WEST 3 FEET EXCEPT NORTH 133.80 FEET OF WEST 1/2 OF LOT 13 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this are in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 12, 2003.

Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARGIE COHN

17-908-