

# UNOFFICIAL COPY



Doc#: 0330741068  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 11:26 AM Pg: 1 of 2

Property of Cook County

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00041793452005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL CHRISTOPHER GARCIA,  
MONICA F GARCIA

Property Address.....: 1516 HINMAN AVENUE UNIT 203,  
EVANSTON, IL 60201 P.I.N. 11-18-408-016-1006

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/01/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97503218, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 203, IN HINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 026 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 26485649 AND AMENDED FROM TIME TO TIME.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Mason Kelly  
Assistant Secretary

S yes  
D 2  
M yes  
L

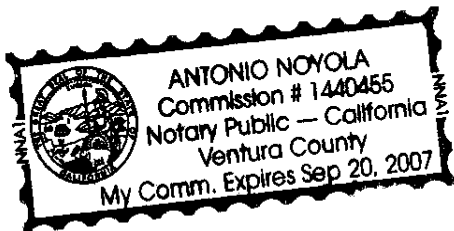
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Antonio Noyola a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mason Kelly, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of October, 2003.



*[Handwritten Signature]*  
Antonio Noyola Notary public  
Commission expires 09/20/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

M  
1:  
E

**CTC REAL ESTATE SERVICE**  
**5898 CONDOR DRIVE, MP-88A**  
**MOORPARK, CA 93021**

A F GARCIA

Prepared By: Antonio Noyola  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

