



0330742069

Doc#: 0330742069
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/03/2003 08:25 AM Pg: 1 of 2

Prepared By:

CONTESSA GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614193639

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 19, 2003** executed by **ELIZABETH CIBULA, AN UNMARRIED WOMAN**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. **0330742068**, page(s) **COOK**, as Document No. **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2821 N. CAMBRIDGE AVENUE, UNIT #3, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**,
COUNTY OF **Cook**

CHICAGO FINANCIAL SERVICES, INC.

On **SEPTEMBER 24, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN

known to me to be the **CLOSING MANAGER**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

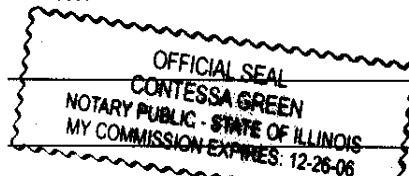
Notary Public

My Commission Expires

Tori Green
By: **TORI GREEN**
Its: **CLOSING MANAGER**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PC
CT
WA
8173251
2 of 3

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008173251 NA
STREET ADDRESS: 2821 N. CAMBRIDGE, UNIT 3
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-28-123-018-1013

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 2821-3 AND GU-1 IN THE CAMBRIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 AND THE SOUTH 1/3 OF LOT 14 IN BLOCK 2 IN LEYMOYNES SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #95081106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-7 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #95081106.

Property of Cook County Clerk's Office