| UNOFFIC Prepared By:  | IAL COPY   |
|---|--|
| JEN ZARICK / CHICAGO FINANCIAL  | <b>83307420</b> 86   |
| 520 WEST ERIE, SUITE 240  | Doc#: 0330742086   |
| CHICAGO, ILLINOIS 60610   | Eugene "Gene" Moore Fee: \$ Cook County Recorder of Deeds                    |
| $\mathcal{Q}^{\prime}$  | Date: 11/03/2003 08:29 AM Pg:  |
| <u> </u>  | pulot  |
| and When Recorded Mail To   |  |
| CHICAGO FINANCIAL SERVICES, INC.  |  |
| 520 WEST ERIE, SUITE 240  |  |
| CHI CAGO  |  |
| ILLINOIS 60610  |  |
|   |  |
|   |  |
| (5)   | SPACE ABOVE THIS LINE FOR RECORDER'S USE                                     |
| Corporation Assignment  | of Real Estate Mortgage  |
| LOAN NO.: 613525047   |  |
| FOR VALUE RECEIVED the undersigned hereby grants, assi  | igns and transfers to  |
| WASHINGTON MUTUAL BANK, YA  |  |
| 75 NORTH FAIRWAY DRIVE, VE'NON HILLS, ILLINOIS  | 60061  |
| all the rights, title and interest of undersigned in and to that ce   | rtain Real Estate Mortgage dated AUGUST 13, 2003                             |
| executed by   |  |
| DENNIS G. SCHEPPLER AND   |  |
| LAURA J. SCHEPPLER, HUSBAND AND WIF:  |  |
| a corporation organized under the laws of THE STATE (F ILI and whose principal place of business is 520 WEST ERIE, SI CHICAGO, ILLINOIS 60610                                 |  |
| 1)23()143()65 cook  | page(s) , as Document N County Records, State of ILLINOIS Legal Description) |
| Commonly known as   |  |
| 212 NORTH OWEN, MT. PROSPECT, ILLINOIS 60056 TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortal. | ed to, the money are and to become due thereon with interegage.              |
| STATE OF ILLINOIS   | CHICAGO FINANCIAL SERVICES, INC.   |
| COUNTY OF /'/) () (   |  |
|   |  |
| On AUGUST 18, 2003 before   |  |
| (= == == ==============================   | Too the  |
| me, the undersigned a Notary Public in and for said<br>County and State, personally appeared  | Suy Millen   |
| •   | By: TORY GREEN   |
| known to me to be the <b>CLOSING MANAGER</b>  | Its: CLOSING MANAGER   |
| and   |  |
| known to me to be   | D  |
| of the corporation herein which executed the within   | By:  |
| instrument, that the seal affixed to said instrument is the   | Its:   |
| corporate seal of said corporation: that said instrument  | OFFICIAL SEAL  |
| was signed and sealed on behalf of said corporation   | Witness: JENNIFER R JANCK  |
| pursuant to its by-laws or a resolution of its Board of   | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-26-07            |
| Directors and that he/she acknowledges said instrument to   | Emmunus  |
| be the free act and deed of said corporation.   |  |
| Notary Public Anny  |  |
|   |  |
| $\binom{0}{2}$ County, $\binom{0}{2}$   | $\mathcal{L}$  |

Rev. 03/15/02

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008163309 NA

STREET ADDRESS: 212 NORTH OWEN

CITY: MT. PROSPECT COUNTY: COOK

TAX NUMBER: 03-34-422-014-0000

## LEGAL DESCRIPTION:

LOT 4 IN BLOCK 8 IN BLUETT'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD AC THES

OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERLDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1464233 IN COOK COUNTY, ILLINOIS.

LEGALD DSO 08/13/03