

UNOFFICIAL COPY



0330742273

Doc#: 0330742273
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/03/2003 12:08 PM Pg: 1 of 3

8/15/03 2:03 PM ET

Return To:

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657

Prepared By:

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE,
CHICAGO, IL 60657

ASSIGNMENT OF MORTGAGE

3/CE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657 does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 26, 2003 made and executed by MICHAEL F. PURCELL, A MARRIED MAN AND PATRICIA PURCELL, A MARRIED WOMAN

to and in favor of RPM MORTGAGE COMPANY LLC
property situated in COOK
See Preliminary Title Report

County, State of Illinois

upon the following described

Parcel ID#: 12-02-217-018-0000
Property Address: 1320 SOUTH ASHLAND, PARK RIDGE, ILLINOIS 60068
such Mortgage having been given to secure payment of Three Hundred Twenty Thousand Seven Hundred Fifty and 00/100 (\$320,750.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 0330742272) of the COUNTY
Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506007728489

MERS Phone 1-888-679-6377

600772848

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291

BOX 333-077



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

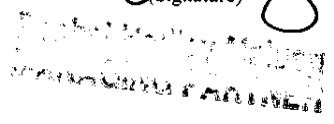
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 26, 2003

Witness

RPM MORTGAGE COMPANY LLC
(Assignor)

By: *[Handwritten Signature]*
(Signature)

Witness



Attest

Seal:

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on August 26, 2003

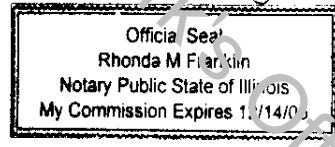
by

as

[Faint Stamp]
MANAGING PARTNER

OF RPM MORTGAGE COMPANY LLC

Rhonda M. Franklin



Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008156803 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN BLOCK 2 IN MC-CABE AND SONS PARK RIDGE CREST, BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1928 AS DOCUMENT 9927835, IN COOK COUNTY, ILLINOIS.

12-02-217-018-0000

Property of Cook County Clerk's Office