



Doc#: 0330742280  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/03/2003 12:10 PM Pg: 1 of 3

8163457  
384 N/A  
ETI

Return To:

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622  
Prepared By:

PERL MORTGAGE, INC  
1735 N ASHLAND AVE, CHICAGO, IL  
60622

ASSIGNMENT OF MORTGAGE

3/02

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey, upon Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 26, 2003 made and executed by KEVIN L. BABB, UNMARRIED MAN

to and in favor of PERL MORTGAGE, INC. property situated in COOK

County, State of Illinois:

upon the following described

UNITS 3-WEST AND P-4 IN THE 930 CUYLER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 54 FEET OF LOT 7 IN BLOCK 1 IN J.M. W. JONES' SUBDIVISION OF LOTS 24, 25, 26, 27 AND 28 IN E. E. HUNDLEY'S SUDDIVISION OF THE EAST HALF OF THE SOUTHEAST OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00192973, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID#: 14-17-415-029-0000

Property Address: 930 W.CUYLER AVENUE UNIT#3W, CHICAGO, ILLINOIS 60613

such Mortgage having been given to secure payment of Two Hundred Seventy-Three Thousand and 00/100 (\$273,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0330742278 ) of the COUNTY

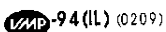
Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900766447647

MERS Phone 1-888-679-6377

0076644764

Illinois MERS Assignment of Mortgage



9/02



# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 26, 2003

\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Attest  
  
Seal:

PERL MORTGAGE, INC.  
(Assignor)

By: \_\_\_\_\_  
(Signature)

*[Handwritten Signature]*  
KEN PERLMUTTER  
President

State of ILLINOIS  
County of ~~COOK~~ DU PAGE

This instrument was acknowledged before me on August 26, 2003  
by \_\_\_\_\_  
as \_\_\_\_\_ of PERL MORTGAGE, INC.

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

MP-94 (IL) (0209)

"OFFICIAL SEAL" Page 2 of 2  
MICHAEL McFARLANE  
Notary Public, State of Illinois  
My Commission Expires 10/25/2003

23002-02

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008163457 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 3-WEST AND P-4 IN THE 930 CUYLER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 54 FEET OF LOT 7 IN BLOCK 1 IN J. M. W. JONES' SUBDIVISION OF LOTS 24, 25, 26, 27 AND 28 IN E. E. HUNDLEY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00192973, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DUA 333-4-1