



Doc#: 0330745027  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 07:35 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 511026848

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **ANDRZEJ STEPIEN AND AGNIESZKA STEPIEN, HIS WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010626385 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

ALL OF LOT 36 AND THE SOUTH 20 FEET OF LOT 37 IN GRENNAN HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF MILWAUKEE ROAD, AND NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID SECTION, WHICH IS 826.16 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE CENTER LINE OF MILWAUKEE ROAD, WHICH IS 989.52 FEET NORTHWESTERLY (MEASURED ALONG SAID CENTER LINE) FROM THE POINT OF INTERSECTION OF SAID CENTER LINE WITH THE SOUTH LINE OF SAID SECTION 24, IN COOK COUNTY, ILLINOIS

Property Street Address: 8135 N OVERHILL AVE., NILES IL 60714

PIN: 09-24-314-037

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb\*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 6TH day of AUGUST A.D., 2003.

(Seal)

SY  
P-2  
S-NO  
M-YES  
J.H.

MidAmerica Bank, fsb\*

BY: Ann Oie - Vice President

ATTEST: Rosanne Klingelhofer  
Rosanne Klingelhofer - Assistant Secretary

\* Formerly known as MidAmerica Federal Savings Bank

# UNOFFICIAL COPY

STATE OF ILLINOIS

)  
SS.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\*, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142