

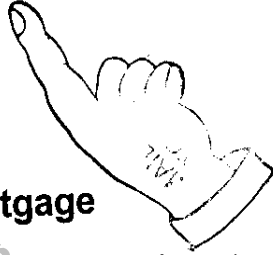
UNOFFICIAL COPY



0330745144

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0330745144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 10:19 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JOSE ANGEL JACOB, MARIA EDITH HERRERA JACOB

Recorded in Cook County, Illinois, on 04/05/02 as Instrument # 0020390286

Tax ID: 09-15-107-055-0000

Date of mortgage: 03/15/02 Amount of mortgage: \$100,000.00 Address: 9471 N Sumac Rd Unit B Des Plaines, IL 60016

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/18/2003

Mortgage Electronic Registration Systems, Inc.

By: _____

Flora Adams
Vice President

State of California

County of Santa Clara

On 08/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

Flora Adams, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Notary Kim Gorman

My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0433908563 Investor LN# 7375469 P.I.F.: 07/31/03

FINAL RECON.IL 90816 14A 1 08/18/03 02:08:19 12-031 IL Cook 1936:37 21

MIN#: 1000779-0001018035-1

MERS Tel.#: 1-888-679-6377



S-Y
P-2
M-Y
T.B.

UNOFFICIAL COPY

Loan Number: 0433908563
Stco Code: 12-031

=====

✓ PARCEL 1: THE EAST 28.25 FEET OF THE WEST 76.92 FEET, BOTH AS MEASURED THE NORTH LINE THEREOF THE NORTH 82.25 FEET, AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE TOWN OF MAINE, HIGHWAY COMMISSION BY DOCUMENT 97380889) IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 8 FEET OF THE NORTH 20 FEET, BOTH AS MEASURED ALONG 00 THE EAST 35 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF C SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL & MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE TOWN OF MAINE, HIGHWAY COMMISSION BY DOCUMENT 97380889) IN COOK COUNTY, ILLINOIS. PAR EL 3. EASEMENT FOR THE BENEFIT OF PARCEL 1 AND 2 SET FORTH IN DECLARATION DOCUMENT 19298905 AND DEED DOCUMENT 19357615 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PIN #09-15-107-055-0000 CKA: 0471 NORTH SUMAC # B, DES PLAINES, ILLINOIS 60016

=====

Y

Cook County Clerk's Office