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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



лост: 0330140141 Fee: \$26.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 11/03/2003 10:19 AM Pg: 1 of 2



WHEREAS the indebtedress secured by the mortgage described below has been fully paid and satisfied, the undersioned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Original Mortgagor: FREEDERICK W GRUSS: JANE ANNE CONWAY GROSS Recorded in Cook County, Illinois, on 10/02/51 as Instrument # 0010915291

Date of mortgage: 09/29/01 Amount of mortgage: 481,250,00 Address: 1560 N Sandburg Terrace #609j, Chicago, II 60610 Tax ID: 17-04-207-087-01324

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordarce with the regulation of said state and county.

Dated: 08/15/2003

stems, Inc. Mortgage Electronic Registration

Flora Adams

Vice President

State of California

On 08/15/2003, before me, the undersigned, a Notary Public for said County and State, personall / 20 peared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.,

: Kim Gorman

My Commission Expires 01/11/06

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0433350808 Investor LN# 5424838 P.I.F.: 07/30/03

FINAL RECON.IL 90816 14A 1 08/15/03 02:05:26 12-031 IL Cook 1923:53 6

MERS Tel.#: 1-888-679-6377 MIN#: 1000456-0000347608-4

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Loan Number: 0433350808 Stco Code: 12-031

ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #91560299, ID# 17-04-207-087-1324, BEING KNOWN AND DESIGNATED AS UNIT NO. 609J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT I (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGOLAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUINTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PAINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT NO. LR327255 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. County Control