

UNOFFICIAL COPY

172
03-1675

6759
R.H.



Doc#: 0330745168
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/03/2003 11:44 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN

BY THESE PRESENTS,

(Above Space for Recorder's Use Only)

THAT Smith-Rothchild Financial Company of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated MAY 27, 1998, made by SUSIE WASHINGTON To BEST INTERIORS INC., and recorded as Document No.98771461 and assigned from BEST INTERIORS INC. to Smith-Rothchild Financial Company recorded as Document No.98771462 in the office of the Recorder of Deeds of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: Please see attached Schedule "A"

Permanent Real Estate Index Number(s): 16-04-132-032

Address(es) of premises: 1214 N. LARAMIE, CHICAGO, ILLINOIS,

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

William Holmes (SEAL)

3pg's
Box 56
(SEAL)

State of Illinois

County of Cook

I, ROCHELLE HOLMES a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that is personally known to me to be the same

Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 21st day of December 2000

Commission expires _____



Rochelle Holmes

This instrument prepared by Smith-Rothchild Financial Company, 221 N LaSalle, Chicago, IL 60601

Mail to

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EXHIBIT A

! File No.: 03001675

LOT 5 IN BLOCK 4 IN ROBINSON AVENUE LAND ASSOCIATION, A
SUBDIVISION OF THE EAST 10.728 ACRES OF THE SOUTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office