

RECORD OF PAYMENT

The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification

Doc#: 0330745197 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 12:20 PM Pg: 1 of 2

number(s): SEE ATTACHED LEGAL DESCRIPT

Which is hereafter referred to as the Property

The property was subjected to a mortgage or trust deed ("mortgage") recorded on number(s) 50/0200285 granted from ABN AMICO MG GRANTED TO Alliance Title Corporation disbursed funds pure On or after a closing conducted on to Trong Wortgagee, or its agents or assignee (hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.

- This documentation is not issued by or on hank's of the Mortgagee or as an agent of the mortgagee. This documentation is not a release of any mortgage. The extent c any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower snovae seek independent legal advice, and on which Alliance Title Corporation makes no implied or express representation, warrant, or promise. This document does no more and can do no more than makes no implied of express representation, was a second of the control of the co is being hereby issued by the Alliance Title Corporation and no mortgage release, if issued by the Mortgagee, will be recorded by the Alliance Title Corporation as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with (nv party or party attorney. Alliance Title Corporation makes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives and releases any obligation of the Alliance Title Corporation, in congress tort or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortge exclease, or with regard to the recording of any mortgage release, now or near the future.
- Borrower and Alliance Title Corporation agree that this RECORD OF PAYMENT shall be recorded by Alliance Title Corporation within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all of Alliance Title Corporation obligations to Borrower shall be satisfied, with Alliance Title Corporation to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. This sole and exclusive remedy for Alliance Title Corporation failure to record within 60 days shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- This document is a total integration of all statements by Alliance Title Corporation relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, release and waivers, contained herein. Borrower waives ar y right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signe 1 by both parties, which expressly states that it is negating the legal efficacy of this document.

Alliance Title Corporation

before me by the said Borrower/Mortgagor this $\frac{\sqrt{0/30}}{30}$ day of 2003.

Notary Public RECORD



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UNOFFICIAL COPY

My Favorite Title Insurance Company

Commitment Number: A03-2455

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

JMINIUMS, AS DEL
JD ADDITION TO WALL
JUBDIVISION OF SECTION
DIAN (EXCEPT THE SOUTH 3.
ECLARATION OF CONDOMINIUM
97925338, IN COOK COUNTY, ILLING
ST IN THE COMMON ELEMENTS APPUK
N, IN COOK COUNTY, ILLINOIS. UNIT 214 IN 1227 AVENUE MANOR CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 31 TO 38, BOTH INCLUSIVE, IN BLOCK 16 IN 2ND ADDITION TO WALTER G. MCINTOSH METROPOLITAN ELEVATED SUCCIVISION, BEING A RESUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 9, 1997 AS DOCUMENT 97925338, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

(A03-2455.PFD/A03-2455/2)

ALTA Commitment Schedule C