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This instrumer, must be recorded in: COOK County, .L
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Washington Mutual (FLJAMU150)
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Doc#: 0330747072 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 08:58 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 8003694364 LPS #: 2117242 Bin #: 091703_29

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.7. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 1/31/1996 made and executed by FIMOTHY J GRIFFIN AND SUSAN M GRIFFIN,
HUSBAND AND WIFE to secure payment of the principal sum of \$41000.00 Dollars
and interest to RYLAND MORTGAGE COMPANY in the County of COOK and State of IL
Recorded: 2/6/1996 as Instrument #: 96099215 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED JF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 15 IN BLOCK 8 IN VENDLEY AND COMPANY'S SECOND ADDITION TO HILLSIDE ACRES, A SUBDIVISION OF PART OF FRACTIONAL SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 15-18-229-011-0000

Property Address: 5N IRVING AVE, HILLSIDE, IL 60162.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 23, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Michelle Barney, Assistant Vice President

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Α

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STATE OF COUNTY OF Oringe

ON September 22, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 2007 Tustin, CA 92780 US.
CONTROL

(MIN #:) F51/874

10/5/2003

P. MONACO Commission # 1405483 Notary Public - California Orange County My Comm. Expires Mar 15, 2007

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