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10/2
03-06154
WARRANTY DEED
Statutory (ILLINOIS) (General)

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Doc#: 0330749071
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/03/2003 12:18 PM Pg: 1 of 3

THE GRANTOR (NAME AND ADDRESS)

JOHN HUNT AND JOANN HUNT,
HIS WIFE

140 W. Wood, #332,
Palatine, IL 60067

(The Above Space For Recorder's Use Only)

of the Village of Palatine County
of Cook, State of Illinois
for and in consideration of TEN & 00/100--DOLLARS, and other valuable considera-
tion paid, CONVEY and WARRANT to SUSAN M. PRUDEN

402 N. Carter, #1, Palatine, IL 60067

(NAMES AND ADDRESS OF GRANTEES)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois. SUBJECT TO General taxes for 2002 and subsequent years and
covenants, conditions and restrictions of record, building lines and
easements, if any, so long as they do not interfere with the current use
and enjoyment of the Real Estate.

Permanent Index Number (PIN): 02-15-407-049-1072

Address(es) of Real Estate: 140 W. WOOD, UNIT 332, PALATINE, IL 60067

DATED this 18th day of September 2003

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

John Hunt
JOHN HUNT

(SEAL)

Jo Ann Hunt
JOANN HUNT

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN
HUNT AND JOANN HUNT, HIS WIFE



IMPRESS SEAL HERE

personally known to me to be the same person^s whose name^s are
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18th day of September 2003

Commission expires October 4 2004

Paul R. Larson
GOODMAN & WITANEN NOTARY PUBLIC
1030 W. Higgins Rd. #365 Park Ridge IL 60068
(NAME AND ADDRESS)

PREMIER TITLE

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Legal Description

of premises commonly known as 140 W. WOOD, UNIT 332, PALATINE, IL 60067

PARCEL 1:

THAT PART OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTER LINE OF THE STREET 4 CHAINS 7 LINKS; THENCE EAST 4 CHAINS AND 95 LINKS; THENCE SOUTH 4 CHAINS AND 7 LINKS; THENCE EAST 1 CHAIN AND 42 LINKS; THENCE SOUTH 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS TO THE POINT OF BEGINNING, EXCEPT THAT PART ^{Falling} IN BLOCK 4 IN ASSESSOR'S SUBDIVISION OF THE SOUTHEAST ¼ OF SAID SECTION 15, AND EXCEPT THAT PART CONVEYED BY DEED RECORDED MAY 15, 1961 AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 RODS OF LOT 3 IN BLOCK 5 IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS. EXCEPTING FROM SAID PARCELS 1 AND 2 THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20399591 AND 20399592, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95648558 AND THE AMENDMENT RECORDED AS DOCUMENT 96646356; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ <table border="0" style="margin-left: 20px;"> <tr> <td><u>Laura Clukey</u> Attorney at Law (Name)</td> <td><u>Susan M. Pruden</u> (Name)</td> </tr> <tr> <td><u>625 North Ct. # 232</u> (Address)</td> <td><u>140 W. Wood #332</u> (Address)</td> </tr> <tr> <td><u>Palatine IL 60067</u> (City, State and Zip)</td> <td><u>Palatine, IL 60067</u> (City, State and Zip)</td> </tr> </table> }	<u>Laura Clukey</u> Attorney at Law (Name)	<u>Susan M. Pruden</u> (Name)	<u>625 North Ct. # 232</u> (Address)	<u>140 W. Wood #332</u> (Address)	<u>Palatine IL 60067</u> (City, State and Zip)	<u>Palatine, IL 60067</u> (City, State and Zip)
		<u>Laura Clukey</u> Attorney at Law (Name)	<u>Susan M. Pruden</u> (Name)				
		<u>625 North Ct. # 232</u> (Address)	<u>140 W. Wood #332</u> (Address)				
<u>Palatine IL 60067</u> (City, State and Zip)	<u>Palatine, IL 60067</u> (City, State and Zip)						

OR RECORDER'S OFFICE BOX NO. _____

Commitment Number: 0306134

UNOFFICIAL COPY**SCHEDULE C****PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 332 INT HE PARK TOWNE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:



COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTER LINE OF THE STREET 4 CHAINS 7 LINKS; THENCE EAST 4 CHAINS AND 95 LINKS; THENCE SOUTH 4 CHAINS AND 7 LINKS; THENCE EAST 1 CHAIN AND 42 LINKS; THENCE SOUTH 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS, TO THE POINT OF BEGINNING, EXCEPT THAT PART FALLING IN BLOCK 4 IN ASSESSOR'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 15, AND EXCEPT THAT PART CONVEYED BY DEED RECORDED MAY 15, 1961 AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 2:

THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 RODS OF LOT 3 IN BLOCK 5 IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS. EXCEPTING FROM SAID PARCELS 1 AND 2 THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20399591 AND 20399592, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95648558 AND THE AMENDMENT RECORDED AS DOCUMENT 96646356; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

STATE TAX	STATE OF ILLINOIS	# 0000012503	REAL ESTATE TRANSFER TAX
	 OCT.-9.03		00157.00
	COOK COUNTY		FP351023
COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000012787	REAL ESTATE TRANSFER TAX
	 OCT.-9.03		00078.50
	REVENUE STAMP		FP351014