

UNOFFICIAL COPY



Doc#: 0330704092
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/03/2003 11:28 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

330194

Loan No. 01-805118-6

FAMILY FEDERAL SAVINGS of Illinois

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALVARA VILLEGAS, MARRIED AND JOSE VILLEGAS, UNMARRIED AND MARIO ALVARES, UNMARRIED AND MISAEAL VILLEGAS, UNMARRIED

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day

of December, A.D. 1992, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS, in book N/A of records, on page N/A,

as document No. 93032162, and a certain Assignment of Rents dated the N/A day of N/A,

and recorded in the Recorder's Office of N/A County, in the State of N/A

in book N/A of records, on page N/A, as document No. N/A, to the premises therein described, as follows, to-wit:

LOTS 1 AND 2 AND PRIVATE ALLEY NORTH OF AND ADJOINING SAID LOTS IN JOHN H. BAKER'S SUBDIVISION OF LOTS 15, 16, 17, 18, 19 AND 20 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN J.C. MCCARTNEY AND CO'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 5722 W. 16TH STREET CICERO, ILLINOIS 60804
P.I.N. 16-20-228-036-0000 & 16-20-228-037-0000

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

situated in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Secretary, this 25th day of September A.D., 2003 .

ATTEST:

Esther Leahy
ESTHER LEAHY Secretary

By Gregory F. Sobotka
GREGORY F. SOBOTKA President

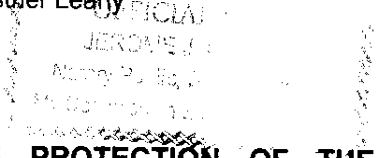
STATE OF ILLINOIS }
COUNTY OF COOK } SS. I, JEROME J. GRALLA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA personally known to me to be the ----- President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and Esther Leahy personally known to me to be the ----- Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of September , A.D. 2003

THIS INSTRUMENT WAS PREPARED BY: Esther Leahy JEROME J. GRALLA Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.