UNOFFICIAL CO



Doc#: 0330704214 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 11/03/2003 03:17 PM Pg: 1 of 2

RECORDING REQUESTED BY MORTGAGE MAX D/B/A CHICAGOLAND HOME

AND WHEN RECORDED MAIL TO CHICAGOLAND HOME MORTGAGE SERVICES 8501 WEST HIGGINS ROAD, #660 CHICAGO, IL 60631

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers towells FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPOPATION

800 LASALLE AVENUE, SUITE 1000 MINNEAPOLIS MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 2003 executed by ATHANASIA MCKERNIN AND JOSEPH E. MCKERNIN, WIFE AND HUSBAND

to MORTGAGE MAX D/B/A CHICAGOLAND HOME MORTGAGE SERVICES corporation 8501 WEST HIGGINS, SUITE 660 CHICAGO, IL 60631 organized under the laws of ILLINOIS

and whose principal place of business is

and recorded concurrently herewith

page(s)

COOK

County Records,

а

State of ILLINOIS described hereinarter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PAPT HEREOF

MIDWEST LAND TITLE COMPANY. INC. 8501 W HIGGINS RD SUITE 620 SPICAGO ILLINOIS 60631

Tax No. 02-19-132-024

Commonly known as: 1660 DOVER COURT HOFFMAN ESTATES, IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 7, 2003

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

RON RICCHIO

known to me to be the PRESIDENT

known to me to be the

of the corporation herein which executed the within ipstrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the

free act and deed of said corporation.

Notary Public

My Commission Expires:

MORTGAGE MAX D/B/A CHICAGOLAND HOME MORTGAGE SERVICES

By: RON RICCHIO

Its: PRESIDENT

By:

Its:

Witness

OFFICIAL SEAL SAMUEL M. EINHORN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/6/04

DOCUZYM.VTX 10/11/2001

0330704214 Page: 2 of 2

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LOT 24 IN BLOCK 1 IN HARPER'S LANDING UNIT FOUR, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NUMBER 22650177 AND PARTS OF HOWIE IN THE HILLS UNIT TWO, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 52 IN HOWIE IN THE HILLS, UNIT TWO, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF S (ID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3004 COUNTY CI

MIDWEST LAND TITLE COMPANY

Authorized Officer of Agent

Countersigned at Chicago, Illinois Commitment No.23-25878

This commitment is invalid unless the Insuring Provisions and Schedules A and P are attached.

Schedule A consists of 1 page(s)