

# UNOFFICIAL COPY



Loan No. 00000000000000001583163810

Doc#: 0330710071  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 08:00 AM Pg: 1 of 2

After Recorded Return to:  
DIANE GLENN  
1614 S PULASKI RD  
CHICAGO, IL 60623

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK N.A., AS TRUSTEE, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 2, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99288120, in Book 1431, at Page 0092, releases, conveys and quit claims unto DIANE GLENN, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 12 IN BLOCK 1 IN REYELS AND LOEFFLER'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-22-407-028

1614 S PULASKI RD, CHICAGO, IL 60623

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK N.A., AS TRUSTEE, has caused its name to be hereunto affixed by its duly authorized officer this date, July 1, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK N.A., AS TRUSTEE

BY: Chris White  
CHRIS WHITE  
Vice President

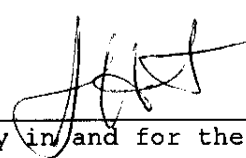
SY  
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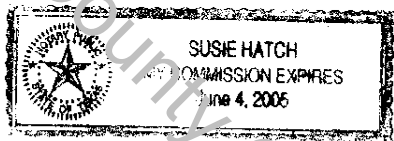
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK N.A., AS TRUSTEE, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 1, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
HEIDI STOKER

17-908-



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