

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1751205  
PAUL B RINGEL

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE



Doc#: 0330710100  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 08:41 AM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by  
PAUL B RINGEL AND MICHELE LORAND AS CO-TRUSTEE UNDER THE PROVISIONS OF A TRUST\*\*

to NATIONAL CITY MORTGAGE CO

dated December 9th 2002, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 366,500.00 ), and recorded in Mortgage Record 4307, page 0249,

and or Instrument # 0030020273 and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 05-21-407-012-0000  
/ NA

SEE ATACHED COPY OF LEGAL  
ADDRESS: 395 ELDER LN. WINNETKA ILLINOIS 60093  
\*\*AGREEMENT DATED 06/23/1998 & KNOWN AS MICHELE A LORAND REVOCABLE TRUST.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 8th day of August, 2003.

NATIONAL CITY MORTGAGE CO

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

By \_\_\_\_\_  
Its \_\_\_\_\_

Corporate Seal

S-Y  
P-3  
S-NO  
M-YES  
J.H.

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1751205

PAUL B RINGEL

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 8<sup>th</sup> day of August 2003, personally appeared WENDY M RICHARDSON and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officer/s for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

Amanda Davis  
\_\_\_\_\_  
Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2006

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

751265



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008078270 LH  
STREET ADDRESS: 395 ELDER LANE  
CITY: WINNETKA COUNTY: COOK  
TAX NUMBER: 05-21-407-012-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 13 IN BLOCK 10 AS SHOWN UNDER THE PLAT OF LAKE SHORE SUBDIVISION IN VILLAGE OF WINNETKA, RECORDED AUGUST 20, 1873, IN BOOK 5 OF PLATS, AS DOCUMENT #121564 IN SECTIONS 20 & 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 1/2 OF THE VACATED EAST AND WEST ALLEY 20 FEET IN WIDTH LYING NORTH OF AN ABUTTING LOT 13 IN BLOCK 10 AS SHOWN UPON THE PLAT OF LAKE SHORE SUBDIVISION IN VILLAGE OF WINNETKA, RECORDED AUGUST 20, 1873, IN BOOK 5 OF PLATS, PAGE 87, AS DOCUMENT #121564 IN SECTIONS 20 & 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK County Clerk's Office

*PR ML*