

UNOFFICIAL COPY

Prepared by and return to:

REBECCA LEIGH FLOYD
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0330710215
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/03/2003 03:03 PM Pg: 1 of 3

COOK
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RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ROBIN G SIMON

to UNION PLANTERS BANK, NATIONAL ASSOCIATION

and thereafter assigned to

Last Assignment Book _____, Last Assignment Page _____ dated May _____ 14th,

2001, calling for the original principal sum of

ONE HUNDRED FORTY FOUR THOUSAND DOLLARS AND 00/100

dollars (\$144,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0010427780 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

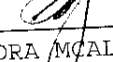
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By 
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBIN G SIMON
9830280908

State of MISSISSIPPI)
County of FORREST)

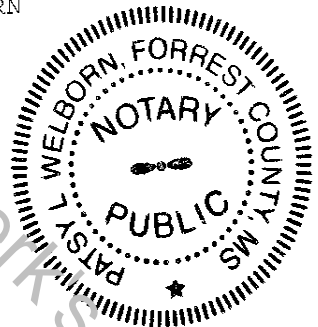
Before me, the undersigned, a Notary Public in and for said County and State this 6th day of August
2003, personally appeared SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005

Patsy L. Welborn

Notary Public
PATSY L. WELBORN



Loan No.: 9830280908
Name: ROBIN G SIMON
Payoff Date: 07/02/2003
Employee ID: 2662

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Loan No. 9830280908
ROBIN G SIMON

LEGAL DESCRIPTION

UNIT 2 IN 518 WEST ROSCOE STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WESTERLY 33 1/3 FEET OF LOT 12 IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK TRUST NUMBER 20172 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23402658 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 518 WEST ROSCOE STREET UNIT 2, CHICAGO, ILLINOIS 60657
PARCEL # 14-21-307-053-1002

Recorder of Cook County Clerk's Office