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RELEASE DEED (Illinois)

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Doc#: 0330711192

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 02:22 PM Pg: 1 of 2

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN I	BY THESE PR	ESETITS, THA	T SOUTH	CENTRAL BANK	
of the County ofCook	and State of	I'lir.ois	, for and in consider	ation of one dollar, and	d for other
good and valuable consider	rations, the receipt v	whereof is hereby a	cknowledged, does hereby	y remise, release, conv	ey and quit-
claim unto LEROY	ANDERSON AND	PARIS J. AND	RSON, HIS WIFE, AS .	IOINT TENANTS	
	5822 W WALTON	ST, CHICAGO,	IL 20351		
		(NAME AND ADDR	ESS)		
heirs, legal representatives	and assigns, all the	right, title, interest	, claim or demand whatso	ever they may hav	ve acquired in,
through, or by a certain	Mortgage	, bearing date the	18th day of SEPTE	MBER , 2002 ,and	recorded in
the Recorder's Office of	соок	C	ounty, in the State of	Illinois	, as
Document Number	0021390228		, to the premis	es 'herein described, s	situated in the
County of COOK	, State of	Illinois	, as follows, to wit:	$O_{x_{-}}$	
LOT 448 IN AUSTIN'S T SOUTHWEST ¼ OF TH THIRD PRINCIPAL MER	E SOUTHEAST 1/2	4 OF SECTION 5	, TOWNSHIP 39 NORT	THE EAST (7 ACK	ST OF THE
together with all the appur Permanent Real Estate Ind					
Address(es) of premises:	5822 W W	ALTON ST, CHI			
WITNESS 01	ur hands this 25	oth day of	JULY	2003	(CEAL)
	-	Thad	elipe IX	Farm	(SEAL)

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STATE OF ILLINOIS	_ → ` ` `		
COUNTY OF COOK	ss.		
I,	Jacob Os	ojnak	a notary public in
and for the said County, in the St	ate aforesaid, DO HEREBY	CERTIFY that John A. Laskey	Vice President
and Madelyne Hamm Assistant	Vice President		
	F	personally known to me to be the	same person(s) whose name(s)
are subscribed to the for wains in	attenue on a sound before -	an thin day in many and a large	.1-1144
are subscribed to the foregoing in			-
sealed and delivered the sava ir st	nument as their free and volu	intary act, for the uses and purpos	ses therein set forth.
GIVEN under i	my hand and official seal this	s 25th day of JULY	, 2003.
Jacob Spe Notary Publi	IAL SEA'L" encer Osojna'; ic, State of Illinois on Exp. 08/08/2006	Commission expires 80	ARY PUBLIC POR
TI.:	***************************************		12.000
This instrument was pre	pared by Kath	/ Mikolajczyk	
	<u>so</u>	UTH CFNTRAL BANK	
	525 W. ROOS	SEVELT R.C., CHICAGO, IL	60607
		Clark	
After recording, mail	to:	'	SO
Citifnancia	1 Services	Inc	OFF.
1119 Lake St	Veef	_	C
Dax Park to	(0030)		