## **UNOFFICIAL COPY**



Doc#: 0330714090

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/03/2003 10:57 AM Pg: 1 of 3

STEWART TH

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## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignce"), having its principal place of business in Clarendon Hills, Illinois and

("Assignor"). NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in County, Illinois, as document No. ion the property legally described as follows:

0 330714089

-OUNTY Clark's

PIN 16-26-429-002

Which has the address of: 3003

SOUTH CHRISIANA (street)

CHICAGO

TC (60623)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this day of Vice President

SS STATE OF ILLINOIS County of

before I hereby certify that on this day of me, the subscriber, a Notary Fub.ic of the State of Illinois, personally appeared Edward Riverz Maribel Rivera , Secretary, of FFM C Vice President and , duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of , for the uses and purposes therein set forth.

WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 1823 CENTRE POINT CICRCLE

P. O. BOX 3142

NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142

SOME OFFICE

NAPERVILLE, IL 60506 7142

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM124253
Assoc. File No: "



GUARANTY COMPANY
HEREIN CALLED THE COMPANY

## **COMMITMENT - LEGAL DESCRIPTION**

Lot 33 in the Subdivision of Block 23 in Steel's Subdivision of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property or Cook County Clerk's Office