

UNOFFICIAL COPY

Prepared By:

MIDWEST FINANCIAL GRP/MONA
320 W. MAIN
BARRINGTON, ILLINOIS 60010



Doc#: 0330714232
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/03/2003 02:34 PM Pg: 1 of 2

and When Recorded Mail To

THE MIDWEST FINANCIAL GROUP, INC.
320 W. MAIN
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0035393164

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC 4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 2003
executed by Robert C. Weber AND Lisa P. Weber, HUSBAND AND WIFE AS TENANTS BY THE
ENTIRETY

dep

TCOM 5-28-43P

to THE MIDWEST FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 320 W. MAIN
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0330714231

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

4244 Garden Ave, Western Springs, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Lake*

THE MIDWEST FINANCIAL GROUP, INC.

On OCTOBER 1, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Greg Thysfault
known to me to be the
and *President*

By: *Greg Thysfault*
Its: *President*

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness:

Notary Public *Mona McCall* County, _____

My Commission Expires *6-15-06*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0035393164

RIDER - LEGAL DESCRIPTION

LOT 16 IN BLOCK 14 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S
ADDITION TO WESTERN SPRINGS IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-06-129-031-0000