## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1933322329



Doc#: 0330715066 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 11:44 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JERROLD S ORLOFF AND SUSAN I ORLOFF

to J M MORTGAGE SERVICES, INC

bearing the date 11/20/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 08094039 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1100 CROFTON LN PIN# 03-08-202-003-0000

BUFFALO GRO, IL 60089

dated 08/01/03

CHASE MANHATTAN MORT AGE CORPORATION

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/01/03 the Vice President

by Steve Rogers of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

artinez Notary Public, State of Florida v Commission Emp. Dec.16, 2008 # DD1 22.8 Bonded thirt agi

Notary Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 52361

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EXHIBIT 'A'

1933322329

LOT 21 IN MILL CREEK, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office