

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0330715071  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 11:44 AM Pg: 1 of 2

L#:349389643L14

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH F SIPIORA & MARY R SIPIORA** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 02/12/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020267391. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

- known as: 3321 N OZARK CHICAGO, IL 60634  
- PIN# 12-24-321-012  
dated 08/04/03  
**UNITED AIRLINES EMPLOYEES' CREDIT UNION**

By: Milagros Martinez Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/04/03 by Milagros Martinez the Vice President of UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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P2  
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EXHIBIT 'A'

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LOT TWENTY-FIVE (25) IN BLOCK TEN (10) IN GAUNTLETT  
FEUREBORN AND KLODE'S BELMONT HEIGHTS SECOND ADDITION, BEING  
A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE  
SOUTH WEST FRACTIONAL SECTION 24, SOUTH OF THE INDIAN  
BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office