

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0330715028  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 09:50 AM Pg: 1 of 2

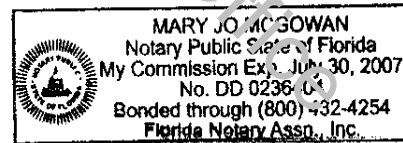
L#:1933690424

The undersigned certifies that it is the present owner of a mortgage made by **AMY M. GIOVANNETTI** to **FIRST PRIORITY FUNDING, INC.** bearing the date 01/04/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00043845. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 835 PEARSON #408 DES PLAINS, IL 60016  
PIN# 09-20-202-038-1042  
dated 09/02/03  
CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/02/03  
by Steve Rogers the Vice President  
of CHASE MORTGAGE COMPANY  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100/Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EM 54197 CM

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00043845

## 3. Legal Description:

UNIT 408 IN THE 835 PEARSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 126, THE SOUTH 16.0 FEET OF LOT 127 (EXCEPT THE EAST 50 THEREOF), THE NORTH 34.0 FEET OF LOT 128 (EXCEPT THE EAST 50 FEET THEREOF), THE WESTERLY 112.0 FEET OF THE SOUTHERLY 32.0 FEET OF LOT 126, THE WESTERLY 112 FEET OF THE NORTHERLY 18.0 FEET OF LOT 129, THE EASTERLY 45 FEET OF THE WESTERLY 157 FEET OF THE SOUTHERLY 32 FEET OF LOT 128, THE EASTERLY 45 FEET OF THE WESTERLY 157 FEET OF LOT 129 AND THE NORTHEASTERLY 50 FEET OF LOT 127 IN ORIGINAL TOWN OF RAND IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24663148, AND FILED AS LR 3051469, TOGETHER WITH ITS UNDIVIDED 1.67530 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 09-20-202-038-1042

Cook County Clerk's Office