UNOFFICIAL CO

Recording Requested by / Return To: LILIA JA E CASTANEDA 4738 N Elston Ave, CHICAGO, IL 60630



Doc#: 0330716052

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 09:50 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARCO HOME MORTGAGE INC

Original Mortgagor: LILIANA E CASTANEUA

Recorded in Cook County, Illinois, on 05/10/Cz as Instrument # 0020540460

Tax ID: 13-15-106-039-1003

Date of mortgage: 04/08/02 Amount of mortgage: \$125200.00 Address: 4738 N Elston Ave #201 Chicago, II 60630

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said courty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/16/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

-OUNT On 05/16/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1288548 P.I.F.: 04/16/03

FINAL RECON.IL 90350 118.00 1 05/16/03 03:32:28 12-031 IL Cook 6419:68 63

rev. 90350 / 1288548

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Loan Number: 1288548 Stco Code: 12-031

UNIT NUMBER 201A AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 201A IN THE MAYFAIR COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 11 (BOTH INCLUSIVE) AND LOT 18 (EXCEPT THE NORTH 42 FEET THEREOF) IN BLOCK 2 IN M.D. BROWN'S RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE THEREOF THROUGH A POINT THEREIN 284.26 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF AND EXCEPT THAT PART LYING NORTHWESTERLY AND NORTHER OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE CORTHEASTERLY LINE OF SAID TRACT 418.28 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 43 DEGREES 24 MINUTES 06 SECONDS WEST AT RIGHT ANGLES THERETO 76.46 FEET; THENCE NORTH 89 DEGREES 16 MINUTES 54 SECONDS WEST 72.90 FEET TO A CORNER OF LOT 9 AFORESAID AND THE TERMINUS OF SAID LINES) IN COOK COUNTY, ILLINOIS. THE NORTH 8 FEET OF LOT 19 THROUGH 23 INCLUSIVE IN B2 IN M.D. BROWN'S RESUBDIVISION OF BLOCKS 1 AND 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 23, 1873 IN BOOK 5 OF PLATS, PAGE 20, IN AFORESAID SECTIONS 15 AND 16. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1994 AND KNOWN AS TRUST NUMBER 10859, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF <CCO AS DOCUMENT NUMBER 95228666 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS MAY BE AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION; AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.