

UNOFFICIAL COPY



Doc#: 0330716003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 08:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
SANDRA GORDON
1925 N MAUD AVE #1
CHICAGO, IL 60614

Loan No. 600492857

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1925 N MAUD AVE #1, CHICAGO

Permanent Tax No. 14324000721001

from the lien of a certain mortgage made and executed by SANDRA GORDON, to REVERE MORTGAGE LTD on November 18, 2002, and recorded in Document No. 00. 1466781, Book 4202, Page 0276, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 14, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

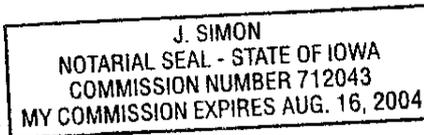


By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On August 14, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
Expiration Date: 08/16/2004
2003-07-29

MIN: 100037506004928579 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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P2
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2

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Loan No. 600492857

EXHIBIT A

PARCEL 1: UNIT NO 1 IN THE SEMINARY/MAUD TOWNHOMES CONDOMINIUM ASSOCIATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 87433488, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
PARCEL 2: THE NON-EXCLUSIVE RIGHT TO USE THE P-4 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 87433488

Property of Cook County Clerk's Office