## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

**GARY B OSBORN** 948 COUNTRY LN BUFFALO GROVE, IL 60089



Doc#: 0330716210

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 02:58 PM Pg: 1 of 2



Wamu - VH #:0053640090 "OSF OF N" Lender ID:F25/006/1587012478 Cook, Illinois

KNOW ALL MEN BY THESE FRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording in ormation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Original Mortgagor: GARY B OSBORN, MARRIED TO GEORGINA D OSBORN

Original Mortgagee: AMERICAN HOME FINACE INC.

Dated: 10/25/2002 Recorded: 11/20/2002 in Book/Reel/Liber: 9563 Page/Folio: 0067 as Instrument No.:

021285514, in the county of Cook State of Illinois

Legal: LOT 357 IN STRATHMORE IN BUFFALO GROVE UNIT 3, 25 ING A RESUBDIVISION OF OUTLOT "Y-Y' IN STRATHMORE IN BUFFALO GROVE UNIT 1, BEING A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUDDIVISION IN SECTION 5 AN 6, AND OF SUNDRY TRACTS OF LAND IN THE WEST HALF OF SAID SECTION 5, ALL IN TOWHSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT NUMBER 2040043 IN COOK COUNY, I'L'NOIS.

Assessor's/Tax ID No. 03-05-112-014

Property Address: 948 COUNTRY LANE, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the folegoing

WASHINGTON MUTUAL BANK, FA On August 13th, 2003

JEFF PROSE, Assistant

Vice-President

By:

\*DES\*DESAMRC\*08/13/2003 05:51:25 PM\* WAMU05WAMT000000000000000393255\* ILCOOK\* 0053640090 ILSTATE\_MORT\_REL \*\*DJKAMRC

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STATE OF Missouri **COUNTY OF Stone** 

On August 13th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

MIKE HILDEBRAND

Notary Expires: 07/23/2007

MIKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

AMER.

LOS COOK COUNTY CLARKS OFFICE Prepared By: David Kuy kevidali, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING