

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1586000



Doc#: 0330717041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 08:48 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SCOTT R SWANSON to NATIONAL CITY MORTGAGE SERVICES CO. bearing the date 01/10/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030072063. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

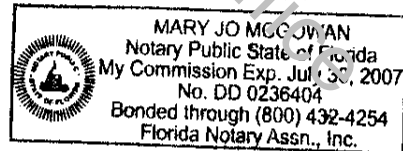
2
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SEE EXHIBIT A ATTACHED
known as:2001S CALUMET AVE UNIT 508 CHICAGO, IL 60616
PIN# 17-22-310-006, 17-22-310-011
17-22-316-005, 17-22-316-002

dated 10/22/03
NATIONAL CITY MORTGAGE SERVICES CO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/22/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE SERVICES CO
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN EH 36069

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EXHIBIT A**LEGAL DESCRIPTION & P.I.N.'S**

UNIT NUMBER 508 AND PARKING UNIT NUMBER P-38 IN THE 2001 S. CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 6, 2002 AS DOCUMENT NUMBER 0021228263 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT REAL ESTATE INDEX NO. 17-22-310-006, vol. 512

PERMANENT REAL ESTATE INDEX NO. 17-22-310-011, vol. 512

PERMANENT REAL ESTATE INDEX NO. 17-22-316-005, vol. 512

PERMANENT REAL ESTATE INDEX NO. 17-22-316-002, vol. 512

Property of Cook County Clerk's Office