UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0518820



Doc#: 0330717067 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 09:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by TANYA P.ANSON

to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 08/23/01 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 0010855598 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:8031 S BLACKSTONE AVE PIN# 20-35-214-010

CHICAGO, IL 60619

dated 10/21/03

NATIONAL CITY MORTGAGE SERVICES CO

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoin instrument was acknowledged before me or 10/21/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE SERVICES CO

on behalf of said CORPORATION.

MARY JO MC GCWAN
Notary Public State of Forida
My Commission Exp. July 20, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Associate

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

J Sw

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EXHIBIT 'A'

0518820

THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 8 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office