

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 0330717034 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 08:45 AM Pg: 1 of 2

L#:0780564

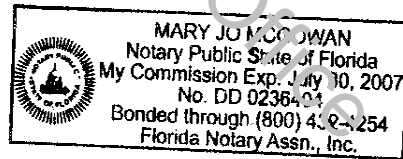
The undersigned certifies that it is the present owner of a mortgage made by RENE CISNEROS AND LEDIK D CISNEROS to FIRST PRIORITY FUNDING INC. bearing the date 04/17/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020520366 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Handwritten mark: 2 and initials

SEE EXHIBIT A ATTACHED known as:333 GRACELAND AVENUE DES PLAINES, IL 60016 PIN# 09-17-208-055-0000 dated 10/22/03 NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/22/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ORDER NO: 1301      004292656  
ESCROW NO: 1301      004292656

STREET ADDRESS: 333 GRACELAND AVENUE  
CITY: DES PLAINES      ZIP CODE: 60016  
TAX NUMBER: 09-17-203-055-0000

COUNTY: COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

THE SOUTH 18 FEET OF THE NORTH 76 FEET 4 INCHES OF LOT 7 IN GREEN FIELDS HOMES RESUBDIVISION OF BLOCK 6 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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