

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1964518019



Doc#: 0330717173
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 01:34 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JAN PISZCZOR & JOSEPHINE PISZCZOR** to **EUROBANC, INC** bearing the date 09/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010870178. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

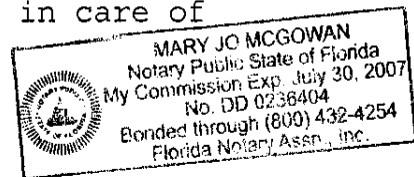
SEE EXHIBIT 'A' ATTACHED
commonly known as: 6222 SOUTH MULLIGAN
CHICAGO, IL 60638
PIN# 19-17-325-058-0000

dated 10/27/03

FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of
Chase Mortgage Company
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
Attorney in fact

By: _____
Steve Rogers
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/27/03 by Steve Rogers the Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of Chase Mortgage Company on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 KJ 58193 NG P

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EXHIBIT 'A'

1964518019

LOT 4 (EXCEPT THE NORTH 40 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 5 IN BLOCK 12 IN FREDERICK H BARLETT'S 61ST STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office