UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1583533748



Doc#: 0330717184 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 01:59 PM Pg: 1 of 2

Bonded through (800) 432-4254

The undersigned certifies that it is the present owner of a mortgage made by RAYMUNTO DELGADO AND RICARDA DELGADO to PROCASA MORTCAGE CORPORATION

bearing the date 03/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020264111 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2835 N LONG AVE

CHICAGO, IL 60641 PIN# 13-28-128-008

dated 10/23/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a Delaware Corporation AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCESSORS AND ASSIGNS.

By: Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/23/03 by Elsa McKinnon the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCESSORS AND ASSIGNS. MARY JO MCGOWAN Notary Public State of Florida / Commission Exp. July 30, 2007 No. DD 0236404

on behalf of said CORPORATION.

Mary Jø McGowan/ Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE: FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1583533748

LOT 18 IN HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 28 IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office