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Recording Requested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. P.O. BOX 6260 Glen Allen, VA 23059-9962



Doc#: 0330717262 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 03:07 PM Pg: 1 of 2

SATISFACTION

CHARTER ONE MORTGAGE COUR #:0007239908 "GREEN" Lender ID:242/1677259679 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by MICHAEL C GREEN, originally to SERVE CORPS MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 06/04/1999 Recorded: 06/22/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 99600400, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-12-206-032-0000

Property Address: 1206 STRIEFF LN, FLOSSMOOR, IL of 422

IN WITNESS WHEREOF, the undersigned, by the officer duly (uthorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/5/M TO ST. PAUL FEDERAL BANK FOR SAVINGS ST Clort's On October 15th, 2003

BETSY, MORANO, Assistant

Vice-President

STATE OF Virginia **COUNTY OF Henrico**

On October 15th, 2003, before me, WENDY DENISE MARROW, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY MORANO, Assistant Vice-President, personally known to me (or proved to me on the orbits of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SS my hand and official seal,

NISE MARROW Notary Expires: 09/30/2005

Prepared By: Tempf, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-60

MISE MA

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93600400

RIDER - LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 IN FLOSSMOOR FIELDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING MEST OF THE ILLINOIS CENTRAL RAILROAD, EXCEPTING FROM SAID PREMISSS THE WEST 262 FEET THEREOF AND THAT PART OF THE NORTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS RAILROAD (EXCEPT THE WEST 262 FEET THEREOF), IN Or Coot County Clarks Office COOK COUNTY, ILLETNOIS.

31-12-206-032-0000

Rev. 05/05/97 DPS 049