**UNOFFICIAL CO** 

Recording Requested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. P.O. BOX 6260 Glen Allen, VA 23059-9962

Doc#: 0330717203

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 02:10 PM Pg: 1 of 2

(This area far

### **SATISFACTION**

CHARTER ONE MORTGAGE CCP.2 #:0016999013 "PASEK" Lender ID:078/0016999013 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. S/B/M TO SOUTH CHICAGO BANK holder of a certain mortgage, made and executed by KAREN M PASEK, originally to SOUTH CHICAGO BANK, in the County of Cook, and the State of Illinois, Dated: 07/25/1996 Recorded: 07/29/1996 in Pock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96579157, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By T is Reference Made A Part Hereof

Assessor's/Tax ID No. 27-34-401-004-0000

Property Address: 8907 MALLARD RD, TINLEY PARK, IL 60477 0568

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M 7.Q ADVANCE BANK F/K/A ADVANCE BANK, S.B. S/B/M TO SOUTH CHICAGO BANK Clopping

On October 13th, 2003

Vice-President

STATE OF Virginia COUNTY OF Henrico

On October 13th, 2003, before me, KIMBERLY G. WILKINSON, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behaof which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KIMBERLY & WILKINSON Notary Expires: 09/30/2006

Prepared By: Kimberly G. Wilkinson, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

\*KT2\*KT2COMC\*10/13/2003 12:57:26 PM\* COMC01COMC000000000000000058307\* ILCOOK\* 0016999013 ILSTATE\_MORT\_REL \*KT2\*KT2COMC\*

0330717203 Page: 2 of 2

# UNOFFICIAL COPY 16999013



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007621216 OF STREET ADDRESS: 8907 MALLARD ROAD

CITY: TINLEY PARK COUNTY: COOK

TAX NUMBER: 27-34-401-004-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF GOT 161 IN PHEASANT LAKE TOWNHOMES UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCLIFED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF AFORESAID LOT 161; TYINCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 261, 19.57 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 7.14 FEET; THENCE SOUTH 85 DEGREES 14 MINUTES 00 SECONDS WEST, 99.63 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 85 DEGREES 14 MINUTES 00 SECONDS WEST, 40.37 FEET; THENCE NORTH 04 DEGREES 46 MINUTES 00 SECONDS WEST, 83.00 FEET; THENCE NORTH 85 DECREES 14 MINUTES 00 SECONDS EAST, 40.37 FEET; THENCE SOUTH 04 DEGREES 46 MINUILS 00 SECONDS EAST, 83.00 FEET TO THE POINT OF BROTHNIA

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PHEASANT LAKE TOWNHOMES DECLARATION OF COVENATTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, RECORDED OCTOBER 11, 1994 AS DOCUMENT 94871914 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

Clart's Office