

UNOFFICIAL COPY



Prepared By: DLA 253
CENTRAL STATES FINANCIAL SERVICES, LLC
915 HARGER ROAD, SUITE 120 OAK BROOK, IL 60523

Doc#: 0330718083
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/03/2003 12:19 PM Pg: 1 of 1

Record and Return to:
CENTRAL STATES FINANCIAL SERVICES, LLC
915 HARGER ROAD, SUITE 120 OAK BROOK, IL 60523

031115228

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/04/03
executed by: ANTHONY S. SWIETANOWSKI, A BACHELOR

to CENTRAL STATES FINANCIAL SERVICES, LLC
organized under the laws of ILLINOIS
915 HARGER ROAD, SUITE 120 OAK BROOK, IL 60523
and recorded in Book/Volume No. _____ page(s) _____
COOK County Records, State of IL

and whose principal place of business is

_____, as Document No. 0326144013
described hereinafter as follows:

LOT 25 IN BLOCK 9 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

NATIONS

①

Commonly known as: 5959 SOUTH ARTESIAN AVENUE CHICAGO, IL 60629

19-13-407-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Harish Patel
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal _____ 10th _____ day of

September _____ 2003
Notary Public Ann L. Stoker
Milwaukee County Wisconsin
My Commission Expires 12/03/06

CENTRAL STATES FINANCIAL SERVICES, LLC

By: [Signature]

Harish Patel

Title: COO

