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Doc#: 0330718149
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 04:03 PM Pg: 1 of 3

WARRANTY DEED

The Grantor, Madison Manor 2 Development LLC, an Illinois Limited Liability Company, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and for other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged does hereby warrant and convey unto Robert T. Berry and Enrico Plati of 937 W. Randolph #2E, Chicago, Illinois 60607, in fee simple, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached legal description

c/k/a Parking Units P-46, P-47, P-49, P-50, P-51, P-53, P-54, P-55 and P-121 and Storage Units S-2, S-11, S-13, S-14 and S-15, 910-920 West Madison Street, Chicago, Illinois 60607

PIN# 17-08-448-010-1076; 17-08-448-010-1077; 17-08-448-010-1079; 17-08-448-010-1080; 17-08-448-010-1080; 17-08-448-010-1081; 17-08-448-010-1083; 17-08-448-010-1084; 17-08-448-010-1085; 17-08-448-010-1225; 17-08-448-010-1092; 17-08-448-010-1237; 17-08-448-010-1239; 17-08-448-010-1240; 17-08-448-010-1241

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (1) general real estate taxes for 2002 and subsequent years; (2) the Condominium Property Act; (3) the Declaration of Condominium, including all amendments and exhibits thereto; (4) applicable zoning and building laws and ordinances; (5) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (6) easements, agreements, conditions, covenants and restrictions of record, if any; (7) leases and licenses affecting the Common Elements.

DATED this 1ST day of October, 2003.

Madison Manor 2 Development LLC,
an Illinois Limited Liability Company

BY: Robert T. Berry (SEAL)
Its: Manager

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PARKING UNITS P-46, P-47, P-49, P-50, P-51, P-53, P-54, P-55, AND P-121 AND STORAGE UNITS S-2, S-11, S-13, S-14 and S-15 IN THE MADISON MANOR 2 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AND FIRST AMENDMENT RECORDED AS DOCUMENT 0020105051 AND SECOND AMENDMENT RECORDED AS DOCUMENT 0020848631 AND THIRD AMENDMENT RECORDED AS DOCUMENT NUMBER 0020933836 AND FOURTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0020986921 AND FIFTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0021028207 AND SIXTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0021211041 AND SEVENTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0021379537 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.