

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1672050
MICHAEL B KRAMER

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL B KRAMER ANN D KRAMER H/W

to NATIONAL CITY MORTGAGE CO

dated October 22nd, 2002, calling for the original principal sum of _____ dollars

(\$ 354,000.00), and recorded in Mortgage Record 3530, page 0153,

and or Instrument # 0021326505 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 05 34 101 045
/ NA

1230 CENTRAL AVE, WILMETTE, IL 60081

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of August, 2003.

NATIONAL CITY MORTGAGE CO

By Wendy M Richardson
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

SY
P3
SN
MY
IL_REL



Doc#: 0330719033
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 09:42 AM Pg: 1 of 3

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1672050

MICHAEL B KRAMER

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of August
2005, personally appeared WENDY M RICHARDSON and
_____, SUPERVISOR/AUTHORIZED SIGNOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Amanda Davis

Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 6, 2006

Property of Cook County Clerk's Office

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ALTA FURNISHMENT
 3/20/14 11:00

~~21220505~~

File No.: 234158

Legal Description:

That part of Lot 1 in Churchill Resubdivision of Lot 3 in Churchill Subdivision, in Block 4 in the original Plat of Wilmette Village in the West half of the Northwest Quarter of Section 34, Township 42 North, Range 13 East of the Third Principal Meridian described as follows:

Commencing at the Southeast Corner of said Lot 1: Thence Northwesterly, along the Northeasterly line of said Lot 1: 52.49 feet to the centerline and its extension of a party wall and the point of beginning: Thence Southwesterly, along said centerline and its extension 57.83 feet to the Southwesterly face of a Brick Townhouse: Thence Southeasterly, along said Southwesterly face, 20.22 feet to a corner in said Southwesterly face; Thence Southwesterly, along the face of said Brick Townhouse, 7.21 feet to the Southwesterly face and its extension of a second floor overhang; Thence Southeasterly, along said Southwesterly face and its extension, 17.15 feet to the Southeasterly face and its extension of said Brick Townhouse: Thence Northeasterly along said Southeasterly face, 7.45 feet to a corner in said Southeasterly face; Thence Southeasterly, along the face of said Brick Townhouse, 2.02 feet to a corner of said building: Thence Northeasterly, along the face of said building, 7.05 feet to a corner in said building face: Thence Northwesterly, along said building, 2.02 feet to a corner in said building face: Thence Northeasterly, along the Southeasterly face of said Brick Townhouse and its extension, 50.51 feet to the Northeasterly line of aforesaid Lot 1: Thence Northwesterly 37.28 feet to the point of beginning, all in Cook County, Illinois.