UNOFFICIAL CC

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0330722035

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/03/2003 10:27 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:2998474 "SHIN" ID:010012/ Cook, IL PIF:09/30/03

KNOW ALL MEN BY THESE PRESENT'S that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SOO S SHIN, AN UNMARKIED WOMAN

Original Mortgagee: WORLD SAVINGS AND IOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 09/30/1997 and Recorded 10/03/1997 as Instrument No. 97736127

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 04-21-201-062-1162

Property Address: 2050 Valencia #401c, Northbrook, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On October 09, 2003

ANN-MARIE DELGADILLO, ASST VICE

PRESIDENT

SMD-20031009-0009 ILCOOK COOK IL BAT: 8907 KXILSOM1

0330722035 Page: 2 of 3

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on October 09, 2003 ANN-MARIE DELGADILLO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as ANN-MARIE DELGADILLO, ASST VICE PRESIDENT of the entity named in this instrument; and, c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MARIANA PUGA

Notary Expires: 08/20/2007

MARIANA PUGA MY COMMISSION EXPIRES August 20, 2007

(This area for notarial seal)

Ian som County Clarks Office Prepared By: World Savings 4101 wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 smb-20031009-0009 ILCOOK COOK IL BAT: 8907/29 24 / XILSOM1

0330722035 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

LOAN: 2998474

ORDER NUMBER: 1401 007684468 DB

STREET ADDRESS: 2050 VALENCIA DR. UNIT 401-C CITY: BOXTUBROOK COUNTY: COOK

TAX NUME 57. 04-21-201-062-1162

LEGAL DESCRIP CON:

PARCEL 1: UNIT NO *01'C' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAPTER REFERRED TO AS 'PARCEL'): LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, II IA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF LASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINION ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1979 AND KNOWN AS TRUST NUMBER 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24538413, AND AS AMENDED FROM TIME TO TIMP, TOGETHER WITH AN UNDIVIDED INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FOURT IN SAID DECLARATION AND SURVEY).

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ONE CERTAIN JARAGE UNIT 120, A
LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTAINED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT 24538413, AS AMENDED.