

UNOFFICIAL COPY



0330726033

WHEN RECORDED MAIL TO:

BERT F. HENKELMAN  
BARBARA L. HENKELMAN  
16531 SKYLINE DR.  
TINLEY PARK, IL 60477  
Loan No: 0001127554

Doc#: 0330726033  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/03/2003 09:06 AM Pg: 1 of 2



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

819729

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BERT F. HENKELMAN / BARBARA L. HENKELMAN their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date October 30, 1991 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 91585845, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

20

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-19-402-057-0000 Tax Unit No.

Witness Our hand(s) and seals(s), August 25, 2003.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

BY: Toni Brondsema  
Toni Brondsema  
Loan Servicing Manager

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: Mary Rihani  
Mary Rihani  
Asst. Secretary

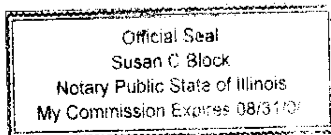
STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET SUITE 1920  
CHICAGO, IL 60602

STATE OF ILLINOIS )

COUNTY OF Cook )

On August 25, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

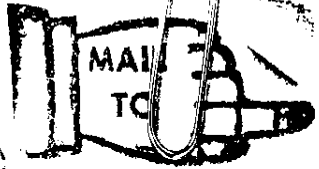
Susan C Block  
Notary Public



**UNOFFICIAL COPY**

1275495

SAS



Crown Mortgage Co  
6141 W. 95th St.  
Oak Lawn, IL (60453)  
10-30-91  
91585845  
G 314142

[Space Above This Line For Recording Data]

State of Illinois

**MORTGAGE**

FHA Case No.
131:6533173 203/244
CMC NO. 0001127554

THIS MORTGAGE ("Security Instrument") is given on October 30, 1991. The Mortgagor is BERT F. HENKELMAN and BARBARA L. HENKELMAN H. - Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co. DEPT-01 RECORDING \$17.50  
T#6666 TRAN 7274 11/07/91 11:34:00  
#1607 # H \*-91-585845  
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, Illinois 60453

("Lender"). Borrower owes Lender the principal sum of SIXTY TWO THOUSAND ONE HUNDRED SEVENTY SIX & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 62,176.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTH 116.75 FEET OF THE NORTH 500 FEET OF THE EAST 175.50 FEET OF THE WEST 1000 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1780

**91585845**

TAX ID NO. 28-19-402-057 VOLUMR 31  
TAX ID NO.  
TAX ID NO.  
which has the address of 16531 SKYLINE DR., TINLEY PARK  
Illinois 60477 [Zip Code] ("Property Address");

[Street, City],

01585845