

PREPARED BY:

R. Bruce Patterson 2401 W. White Oaks Dr. Springfield, Illinois 62704-7423 Doc#: 0330727009

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/03/2003 09:54 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

R. Bruce Patterson 2401 W. White Oaks Dr. Springfield, Illinois 62/04-7423

STACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, ILLINOIS SMALL BUSINESS GROWTH CORPORATION made a loan to Randolph-Racine Management, Inc. for \$331,000.00 which was secured in part by a mortgage on certain real property described herein; and

WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by Randolph-Racine Management, Inc. to the Illinois Small Business Growth Corporation of Springfield, Illinois, dated July 1, 1996, recorded July 5, 1996, in Cook County Recorder's Office as Document Number 96515126, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated July 1, 1996 and recorded August 21, 1996 in the Cook County Recorders office as document number 96642082 and an Assignment of Leases and Rents dated July 1, 1996, recorded August 21, 1996 in Cook County Recorder's Office as Document Number 96642083 are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer GRULK KYES, this 15 day of Asset , 2668.

U. S. SMALL BUSINESS ADMINISTRATION

Illinois Small Business Growth Corporation Automey-In-Fact for the U.S. Small Business Administration

U.S. Sillan dusiness Administration

STATE OF ILLINOIS

) SS:

COUNTY OF SANGAMON

I, Crystal Grgec, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <a href="Moreover-Wigne

OFFICIAL SEAL
CRYSTAL GRGEC
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-23-07

Given under my hand and seal this 15 day of August 2003

0330727009 Page: 2 of 2

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EXHIBIT A

PARCEL 1: LOTS 29 TO 32 INCLUSIVE, (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 1 IN MAGIE AND HIGH'S ADDITION TO CHICAGO IN THE SOUTH EAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILXIDIOIS

PARCEL 2: LOTS 5 TO 8 INCLUSIVE (EXCEPT THAT PART TAKEN FOR STREET AND EXCEPT THE NORTH 18 FEET OF SAID LOT 5) IN BLOCK 28 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH EAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

COMMONLY KNOWN AS 1230 WEST RANDOLPH STREET, CHICAGO, IL 60607; PIN: 17-08-326-026-0000 AND 17-09-326-027-0000