

UNOFFICIAL COPY



Doc#: 0330727015  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 11/03/2003 09:59 AM Pg: 1 of 4

**RELEASE OF MORTGAGE,  
SECURITY AGREEMENT AND  
ASSIGNMENT OF LEASES AND  
RENTS  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE WAS FILED.**

*Above Space for Recorder's Use Only*

*NOT 01021499 19 09 T-J*

KNOW ALL MEN BY THESE PRESENTS, BANK ONE, NA F/K/A THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage, Security Agreement and Assignment of Leases and Rents executed by LaSalle National Trust, NA, not personally but as Trustee under the provisions of a deed or deeds in trust, duly recorded and declared to said Trustee in pursuance of a Trust Agreement dated March 5, 1985, and known as Trust No. 109523 dated the 23<sup>rd</sup> day of May, 1995 and recorded on May 25, 1995 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95343923 and does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to LaSalle National Trust, NA, not personally but as Trustee under the provisions of a deed or deeds in trust, duly recorded and declared to said Trustee in pursuance of a Trust Agreement dated March 5, 1985, and known as Trust No. 109523 in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 125 Fencel Lane, Hillside, Illinois 60162  
P.I.N# 15-17-304-062

IN TESTIMONY WHEREOF, BANK ONE, NA F/K/A THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, and these presents to be signed by a Vice President, this 25<sup>th</sup> day of November 2002

*BANK ONE, NA F/K/A THE FIRST NATIONAL BANK OF CHICAGO*

By:

*[Signature]*  
Its: Vice President

Near North National Title Corp  
222 North LaSalle Street  
Chicago, Illinois 60610

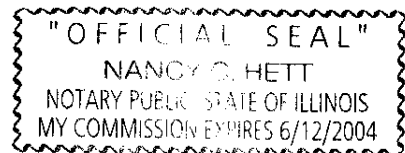
# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  )SS.  
COUNTY OF COOK)

I, Nancy C. Hett, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence A. Dolosic, personally known to me to be a Vice President of BANK ONE, NA F/K/A THE FIRST NATIONAL BANK OF CHICAGO, and known to me to be the same person whose name is subscribed to the foregoing instrument and pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3<sup>RD</sup> day of December, 2002.

Nancy C. Hett  
Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "A"

TO

RELEASE DEED

FOR

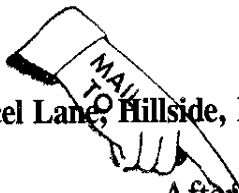
**LaSalle National Trust, NA, not personally but as Trustee under the provisions of a deed or deeds in trust, duly recorded and declared to said Trustee in pursuance of a Trust Agreement dated March 5, 1985, and known as Trust No. 109523**

LEGAL DESCRIPTION

**SEE ATTACHED**

COMMONLY KNOWN AS: 125 Fencel Lane, Hillside, Illinois 60162  
P.I.N# 15-17-304-062

Prepared by:  
Bank One, NA  
120 South LaSalle Street  
Chicago, Illinois 60690



After recording, please return

L. Dolosic  
Bank One  
900 75th St.  
Willowbrook, IL 60527

**UNOFFICIAL COPY**

9 3 3 4 3 9 2 3

**EXHIBIT A****PARCEL 1:**

THAT PART OF LOTS 10 AND 11 AND OF VACATED FENCL LANE, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 10, SAID POINT BEING 107.11 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID LOTS, A DISTANCE OF 627.00 FEET; THENCE EAST PERPENDICULARLY TO SAID WEST LINE 268.45 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE 61.00 FEET; THENCE NORTH 59 DEGREES, 36 MINUTES, 15 SECONDS EAST 82.95 FEET TO A POINT ON THE LINE DRAWN, 340.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE; THENCE NORTH ALONG SAID PARALLEL LINE 485.93 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 10; THENCE NORTHWESTERLY 97.00 FEET ON SAID NORTHEASTERLY LINE TO A POINT ON A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE THROUGH THE POINT OF BEGINNING; THENCE WEST ALONG SAID PERPENDICULAR LINE 250.79 FEET TO SAID POINT OF BEGINNING, ALL IN HILLSIDE CONGRESS EXECUTIVE PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1966 AS DOCUMENT 20016140, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED AUGUST 22, 1969 AND RECORDED MARCH 26, 1971 AS DOCUMENT 21432862 AS AMENDED BY INSTRUMENT RECORDED DECEMBER 1, 1971 AS DOCUMENT 21729378 FROM WALLACE BUSINESS FORMS, INCORPORATED, A DELAWARE CORPORATION TO CAPAH, INC., AN OHIO CORPORATION TO CONSTRUCT, RECONSTRUCT, MAINTAIN, USE AND OPERATE A RAILROAD SPUR TRACK FOR SWITCHING PURPOSES AND FOR INGRESS AND EGRESS OF RAILROAD CARS AND LOCOMOTIVES OVER THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF LOT 14 IN HILLSIDE CONGRESS EXECUTIVE PARK SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 203.632 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG SAID EAST LINE TO SAID NORTHEAST CORNER; THENCE NORTH 60 DEGREES, 52 MINUTES, 25 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT, AND ALONG THE NORTHWESTERLY EXTENSION OF SAID NORTHEASTERLY LINE (SAID NORTHWESTERLY EXTENSION BEING ALSO THE SOUTHWESTERLY LINE OF GOLF LANE, AS DEEDED PER DOCUMENT 16733018), A DISTANCE OF 204.724 FEET; THENCE SOUTH 23 DEGREES, 07 MINUTES, 35 SECONDS WEST ALONG A LINE PERPENDICULAR TO SAID SOUTHWESTERLY LINE, A DISTANCE OF 1.00 FOOT; THENCE SOUTH 66 DEGREES, 52 MINUTES, 25 SECONDS EAST ALONG A LINE PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID GOLF LANE, 104.687 FEET; THENCE SOUTHEASTERLY 256.19 FEET ALONG THE ARC OF A CIRCLE OF 440.7 FEET RADIUS, CONVEX TO THE NORTHEAST (WHOSE CHORD BEARS SOUTH 16 DEGREES; 39 MINUTES, 13.5 SECONDS EAST) TO THE POINT OF INTERSECTION WITH A LINE DRAWN 20 FEET (MEASURED PERPENDICULAR) WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 14; THENCE EAST PERPENDICULARLY TO THE EAST LINE OF SAID LOT, 20 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

95343923