IN THE OFFICE OF THE PERCENT FICIAL COPY OF DEEDS COOK COUNTY, ILLINOIS

| COUNTY OF COOK) SS | |
|--------------------------------------------|-------------------------------------------------------------------------|
| VILLAGE OF RICHTON PARK, an) | Ø33072718B |
| Illinois Municipal Corporation,) | Doc#: 0330727188 |
| minois withincipal Corporation, | Eugene "Gene" Moore Fee: \$26,00 |
|) | Cook County Recorder of Deeds |
| Lien Creditor,) | Date: 11/03/2003 01:18 PM Pg: 1 of 1 |
| vs) | |
| Gloria Barnett | |
| 23001 East Dr. | |
| Richton Park, IL 60471 | |
| RICHION PAIR, IL 004/1 / | |
| and Unknown Owners | |
| | |
| 203-2045 | |
| 0105- do 12 | RELEASE OF LIEN |
| | |
| The lien creditor Village of Zichton Par | k, having received full satisfaction thereon does hereby fully release |
| | against the following described real estate: |
| its claim for hell dated November 17, 20 | against the following described real estate: |
| LOT 200 IN EIETH ADDITION TO DI | DMCIDERS I AREMOOD ESTATES - S. L S |
| | URNSIDE'S LAKEWOOD ESTATES, a Sub. of part of |
| | ec Oct. 18, 1972 Doc. 22089195 |
| P.I.N. 31-33-408-012 | 0/_ |
| | |
| Commonly known as 23001 East Dr. | : the notice of which lien was filed in the Office of |
| the Recorder on November 21, 2002 | |
| 112 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 4 |
| VILLAGE OF RICHTON PARK, | '//x. |
| VELAGE OF RICHTON FARK, | |
| D (AL lata) | |
| By: Regan Stockfull | |
| Director of Community Development | ' Q ₄ . |
| | '// , |
| STATE OF ILLINOIS) | |
|) SS | 0, |
| , | |
| COUNTY OF COOK) | Yir. |
| | |
| Regan Stockstell | , being first duly sworn on oath, deposes and states that she/he is the |
| | ting Director of Community Development of the Village of Richton |
| | ove and foregoing Release of Lien; and that she/he has read said |
| Notice and knows the contents thereof to b | |
| Notice and knows the contents thereof to o | e true in substance and in fact. |
| () At the | |
| Megan Hockstell | |
| Director of Community Development | • |
| | |
| SUBSCRIBED AND SWORN to | |
| | |
| before me this 27 day | |
| of <u>October</u> , 2003. | |
| () () 1 | *************************************** |
| Ann Carol Mroone 5 | OFFICIAL SEAL |
| Notary Public { | ANN CAROL MOORE |
| My Commission Expires | NOTARY PUBLIC - STATE OF ILLINOIS |
| May Commission Expires | MY COMMISSION EXPIRES: AB A4 A7 |

Box 64